Ce	S and	N. Main St., Area Code & Phone	Number 1	ano	sh	State UT Area Code & Fax Number	844
		Area code a Fronte	realises			Area Code a Fax Number	
T				Report			
	RE	PORTS:					
		30 days after Primary Election: September 15, 201 (Required by all candidates eliminated in the prim (Guilty of an infraction if not submitted)	19 ary)				
		Seven days before a General Election: October 31 (Required by all candidates) (Name may be removed from the ballot if not subm					
		30 days after a General Election. December 7, 20	19		Yes		
		(Required by all candidates) (Guilty of an infraction if not submitted)			No	Is this report an amendment	
		Report I affirm that this Report of is true, accurate and cortical accurate a	of Contri		nd Exp		
		I affirm that this Report of	of Contri rect to the	butions ar he best of	nd Exp		
		I affirm that this Report of is true, accurate and con Signature of Candidate	of Contri rect to the	butions ar he best of	nd Exp		
1	. Bal	I affirm that this Report of is true, accurate and con Signature of Candidate	of Contri rect to the	butions ar he best of	nd Exp		
		I affirm that this Report of is true, accurate and considerate and considerate of the second distance of the secon	of Contri rect to the	butions ar he best of	nd Exp		
2	. Tot	I affirm that this Report of is true, accurate and constitute of signature of signa	of Contri rect to the	butions are the best of lider	my k		

Name of Candidate					
BRANDON MICHAE	L STEPHENSON				
Street Address and Apartment Number		City		State	Zip Cod
295 South 200 WES	r k	ANOSH		UTA+	84637
Office	Area Code & Phone Number			Area Code & Fax Number	
	(435)691-0942				
	Type of (Check the app				
REPORTS:					
	y Election: September 15, 2019 didates eliminated in the primary) on if not submitted)				
(Required by all can	General Election: October 31, 2019 didates) eved from the ballot if not submitted)				
30 days after a Gen (Required by all can (Guilty of an infraction			Yes No	Is this report an amendment?	
	Report Veri	ributions an			
2	Signature of Candidate or Officeh	oclder		12/3 /2019 Date	
	SUMMA	RY			
1. Balance from L	ast Report \$),00			
	tions Received \$(). 60		_	
2. Total Contribut					
Total Contribut Total Campaig	n Expenses \$	0, 60			

street Address and Apartment Number		City		MT State	841037
office	Area Code & Phone Number	9594		Area Code & Fax Numb	ber
	Type of (Check the ap	Report			
REPORTS:					
30 days after Primary Election (Required by all candidates el (Guilty of an infraction if not su	iminated in the primary)				
Seven days before a General (Required by all candidates) (Name may be removed from					
30 days after a General Electi (Required by all candidates)			Yes	Is this report an amen	dment?
(Guilty of an infraction if not su	Report Ver	rification	No		
I affirm the is true, as		tributions and the best of	d Exp		
I affirm the is true, as	Report Ver	tributions and the best of	d Exp	12-2-19	
I affirm the is true, as	Report Ver	tributions and the best of	d Exp	12-2-19	
I affirm the is true, and significant sign	Report Ver	tributions and the best of the	d Exp my kr	12-2-19	
I affirm the is true, as significant to the signifi	Report Ver	tributions and the best of the	d Exp	12-2-19	

1-	oddress and Apartment Number	Lange	ity 6		State	210 Cox
Office	735 - 253 - 295	Number 96			Area Code & Fax Numb	ser .
	(Check	e of R	(eport			
	REPORTS: 30 days after Primary Election: September 15, 201 (Required by all candidates eliminated in the prima (Guilty of an infraction if not submitted)					
	Seven days before a General Election. October 31 (Required by all candidates) (Name may be removed from the ballot if not submit					
	30 days after a General Election. December 7, 20 (Required by all candidates) (Guilty of an infraction if not submitted)	19	7	Yes No	Is this report an amen	dment?
	I affirm that this Report of is true, accurate and constitution of Candidate of Can	lee 1	e best of			
	SUI	MMAR		Tay Ass		
	1. Balance from Last Report	\$	0.	00		
	2. Total Contributions Received	\$	0,0	10-7		
	3. Total Campaign Expenses	\$	0.00	,		
	4. Current Balance	\$	0,00			